

#### Please turn in a completed application and required documentation listed below:

- Complete and review application before submitting
- Background checks for anyone in the household 16 years old and over. An individual cannot be an approved provider if they refuse a background check, make materially false statements in connection with the background check, or are registered or required to be a registered on the State of Alaska or National Sex Offender Registry. Providers also cannot be approved if they have been convicted of a **felony** consisting of murder, child abuse or neglect crimes against children, spousal abuse, crimes involving rape or sexual assault, kidnapping, arson, physical assault or battery.
- ASNA can review and approve or deny if an individual has a drug related offense committed during the preceding 5 years; a violent misdemeanor committed as an adult against a child, including the following crimes – child abuse, child endangerment, or sexual assault; or a misdemeanor involving child pornography (98.43(c)(1))
- Fire inspection -within 30 days of approval. Please contact your local fire department to request an inspection
- CPR/First Aid -within 30 days of approval
- Verification of Tuberculosis Test (TB) cannot be more than one (1) year old within 30 days of approval
- Copy of Driver's license or Identification Card
- If day care center please provide business license/Copy of Alaska License

#### **Eligibility Criteria for Child Care:**

By statute, all eligible children must be under the age of 13 and reside with family whose income does not exceed 85% of the Grantee Median Income (GMI) for a family of the same size and whose parent(s) are working or attending a job training or educational program or who receive or need to receive protective services. Arctic Slope Native Association Child Care Assistance Program is now following the State Income Median.

# ALL PROVIDERS WHO PARTICIPATE IN THE CHILD CARE ASSISTANCE PROGRAM MUST BE APPROVED ARCTIC SLOPE NATIVE ASSOCIATION CHILD CARE ASSISTANCE PROGRAM OR HAVE A LICENSE ISSUED BY THE STATE OF ALASKA

| pplicant Last Name                            |                            | First Name                   | DOB                      |
|---|----------------------------|------------------------------|--------------------------|
| Child Care Facility Name                      |                            |                              |                          |
| Mailing Address                               | - City                     | State                        | Zip Code                 |
| Physical Address                              | City                       | State                        | Zip Code                 |
| Home Phone Number                             | Work Phone Num             | ber Cell P                   | hone Number              |
| E-Mail Address<br>List all household members: | If you need more space, pl | ease list others on separate | e sheet of paper.        |
| Name  |                            | DOB                          | Relationship to Provider |
| Name  |                            | DOB                          | Relationship to Provider |
| Name  |                            | DOB                          | Relationship to Provider |
| Name  |                            | DOB                          | Relationship to Provider |

#### **TRIBAL CHILD CARE PROVIDER CARE INFORMATION AND RESPONSIBILITIES:**

## THIS SECTION MUST BE COMPLETED IN ORDER TO BE CONSIDERED AND TO IDENTIFY THE TYPE OF CARE AND SERVICES PROVIDED FOR CHILD CARE FACILITY

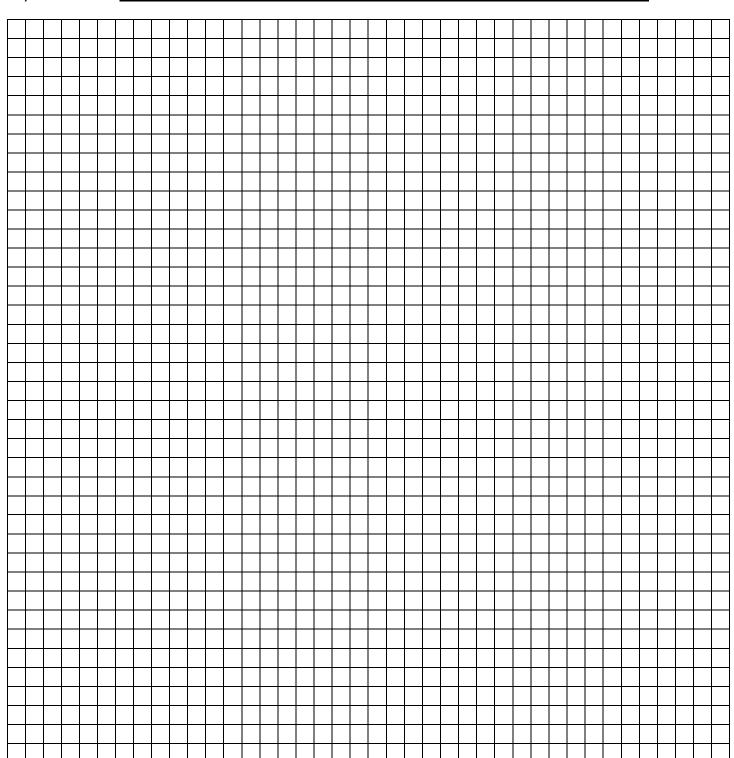
| Numbe     | er of Children you would be able to care for:   |                                    |
|-----------|---|------------------------------------|
| Please    | e indicate the ages that you would like to care for:  |                                    |
| _         |   |                                    |
| Are you   | ou interested in providing services for a child with spe  | ecial needs?                       |
|           | YES<br>NO   |                                    |
| Have yo   | you received any training for caring for special needs  | s children?                        |
|           | YES<br>NO   |                                    |
| If yes, p | please explain the type of training that you acquired   | d and attach copy of certificates. |
| Provide   |   |                                    |
| Make C    | Check Payable to:   |                                    |
| Name o    | of Parent:  |                                    |
| Type of   | of Facility (checkone)  |                                    |
|           | Center based (licensed Provider, non-residential set Group Home (2 or more providers, private residence In-Home (individual provider in child's own home) In-Home (individual provider in providers home) | ce setting)                        |
| ype of P  | Provider (check one)  |                                    |
| □ 0       | Open Provider - Open to watch children under Cl   | hild Care Assistance               |
| $\Box$ c  | Closed Provider - Do not give my information to a   | anvone else                        |

| FL | OC | R | PL | AN. | <b>OF</b> | HO | ME |
|----|----|---|----|-----|-----------|----|----|
|----|----|---|----|-----|-----------|----|----|

Date:

In space provided, please draw a diagram of your home/facility. Draw a floor plan sketch and label each room, ie. "Kitchen." Indicate positions of all doors and windows. Also, show and label the location on the outside of the home where your family will gather if there is an emergency.

| Facility Name:    |  |  |  |
|-------------------|--|--|--|
|                   |  |  |  |
| Physical Address: |  |  |  |



### **PROVIDER ACKNOWLEDGEMENT FORM**

| Print Name | e  | Signature                  |                           | Date                        |
|------------|--|----------------------------|---------------------------|-----------------------------|
|            |  |                            |                           |                             |
|            | re any question or concerns ld Care Staff.   | regarding your Child       | I Care Provider App       | lication please contact the |
|            | I certify that this is the only  | application submitted      | I from or on the beha     | If of myself.               |
|            | I certify I have checked the statement of facts to the be  |                            | pplication carefully ar   | nd that it is an accurate   |
|            | I understand that it is again  | nst the law to make fa     | se statements.            |                             |
|            | I understand a representate one Child Care Home Insp   |                            | tive Association will b   | pe conducting at least      |
|            | I understand I will be require Safety Standards as Child   |                            | te in required trainino   | g regarding Health and      |
|            | I understand upon approva Orientation.   | al of this application I v | vill be required to atto  | end ASNA Child Care         |
|            | I understand that a represe<br>and may contact other peo-<br>understand that any inform<br>agencies. | ple in order to verify n   | ny eligibility for childo | are provider. I also        |
|            | refully review and initial each<br>ur knowledge.   | n requirement certifyin    | g this document to be     | e true and correct to the   |

#### STATE OF ALASKA **DEPARTMENT OF PUBLIC SAFETY** REQUEST FOR CRIMINAL JUSTICE INFORMATION

#### From the Alaska Criminal History Record Repository

Original forms must be submitted to:

Criminal Records and Identification Bureau 5700 E. Tudor Road, Anchorage, AK 99507 Telephone: (907) 269-5767 Fax: (907) 269-5091 (RSAs only) Include fee: \$20 single copy, \$5 each additional copy

Check or money order must be made payable to 'State of Alaska'

| Type of information being requested (from other than the record subject): (Choose ONE)  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| 1. Criminal Justice Information available to ANY PERSON for ANY PURPOSE     This report includes current/open criminal charges and charges that resulted in conviction, excluding sealed records.   |   |  |  |  |  |  |
| 2. Criminal Justice Information available to an INTERESTED PERSON   |   |  |  |  |  |  |
| <ul> <li>This report includes all criminal charges and dispositions, excluding sealed records</li> <li>2.A. If you checked item 2, the requester must provide the following information:</li> </ul> |   |  |  |  |  |  |
|   | mining whether to grant the record subject supervisory or   |  |  |  |  |  |
| disciplinary power over (check all that apply):   | , , ,   |  |  |  |  |  |
| Minor(s)  |   |  |  |  |  |  |
| Dependent adult(s) Title or brief description of the position u   | nder consideration:   |  |  |  |  |  |
| 3. Criminal Justice Information needed for another put  |   |  |  |  |  |  |
| Client Number:  |   |  |  |  |  |  |
|   | per assigned by the DPS Records and Identification Bureau.  able state or federal statute to this office for review and approval prior to   |  |  |  |  |  |
| submitting this request.  |   |  |  |  |  |  |
| A check or money order payable to the State of Alaska in the ame  | ount of \$20 <b>must</b> accompany this request. Additional copies, if<br>itional \$5 per copy. State agencies with a Reimbursable Services |  |  |  |  |  |
|   | nional \$5 per copy. State agencies with a Neimbursable Services<br>her requests must be submitted via U.S. Postal Service or in person.    |  |  |  |  |  |
| Subject Name  | - · · ·   |  |  |  |  |  |
| Subject Name:   | Requester Name:   |  |  |  |  |  |
| Maiden/Alias name(s):   | Title:  |  |  |  |  |  |
| Mailing Address:  | Business/Agency: ARCTIC SLOPE NATIVE ASSOCIATION SOCIAL SERVICE DEPT  |  |  |  |  |  |
|   | Business/Agency.  |  |  |  |  |  |
| City/State/Zip:   | Mailing Address: PO BOX 1232  |  |  |  |  |  |
| Alaska Drivers License #:   | City/State/Zip: BARROW, ALASKA 99723  |  |  |  |  |  |
| Date of Birth:  | Date of Birth:Telephone:  |  |  |  |  |  |
| Sex:  | Sex:  -Male - Female Soc Sec No.  |  |  |  |  |  |
| Telephone:Msg:  | The requested record will be mailed to the above named individual at  |  |  |  |  |  |
|   | the listed address. If you would like the record faxed, check the box   |  |  |  |  |  |
| To be completed by the record subject: "I authorize the   | below:  |  |  |  |  |  |
| release of my criminal justice information record, (described above) to the named requester."   |   |  |  |  |  |  |
| (described above) to the framed requester.  |   |  |  |  |  |  |
| Signature of subject:   | Signature of requester:   |  |  |  |  |  |
| Date Signed:  | Date Signed:  |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Unsworn Falsification Statement (Your request will not  | t be processed if you do not sign this statement.)  11.56.210) that the information I am supplying on and with                              |  |  |  |  |  |
| this form is true and correct.  | and with  |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Record Subject's Signature  | <b>Date</b>   |  |  |  |  |  |

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Telephone: (907) 269-5767 Fax: (907) 269-5091 (RSAs only) Include fee: \$20 single copy, \$5 each additional copy Check or money order must be made payable to 'State of Alaska'

| Type of information being requested (from other than the record subject): (Choose ONE)  1. Criminal Justice Information available to ANY PERSON for ANY PURPOSE  This report includes current/open criminal charges and charges that resulted in conviction, excluding sealed records.  2. Criminal Justice Information available to an INTERESTED PERSON  This report includes all criminal charges and dispositions, excluding sealed records  2.A. If you checked item 2, the requester must provide the following information: I request this report for the purpose of determining whether to grant the record subject supervisory or disciplinary power over (check all that apply):  Minor(s) Dependent adult(s) Title or brief description of the position under consideration:  3. Criminal Justice Information needed for another purpose authorized by federal or state law. |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| To obtain a client number, you must provide the applica submitting this request.  | er assigned by the DPS Records and Identification Bureau.  able state or federal statute to this office for review and approval prior to   |  |  |  |  |  |
|   | ount of \$20 <b>must</b> accompany this request. Additional copies, if itional \$5 per copy. State agencies with a Reimbursable Services er requests must be submitted via U.S. Postal Service or in person. |  |  |  |  |  |
| Subject Name:   | Requester Name:  |  |  |  |  |  |
| Maiden/Alias name(s):   | Title:   |  |  |  |  |  |
| Mailing Address:  | Business/Agency: ARCTIC SLOPE NATIVE ASSOCIATION SOCIAL SERVICE DEPT   |  |  |  |  |  |
| City/State/Zip:   | Mailing Address: PO BOX 1232   |  |  |  |  |  |
| Alaska Drivers License #:   | City/State/Zip: BARROW, ALASKA 99723   |  |  |  |  |  |
| Date of Birth:  | Date of Birth:Telephone:   |  |  |  |  |  |
| Sex:  | Sex:  -Male - Female Soc Sec No.   |  |  |  |  |  |
| Telephone:Msg:  | The requested record will be mailed to the above named individual at the listed address. If you would like the record faxed, check the box   |  |  |  |  |  |
| To be completed by the record subject: "I authorize the release of my criminal justice information record, (described above) to the named requester."   | below:    Fax Number: 907-852-2761   |  |  |  |  |  |
| Signature of subject:   | Signature of requester:  |  |  |  |  |  |
| Date Signed:  | Date Signed:   |  |  |  |  |  |
| Unsworn Falsification Statement (Your request will not I certify under penalty of unsworn falsification (AS 1 this form is true and correct.  | be processed if you do not sign this statement.) 1.56.210) that the information I am supplying on and with   |  |  |  |  |  |

## AUTHORIZATION FOR RELASE OF INFORMATION FOR CHILD CARE PROVIDER \_\_\_\_\_, hereby authorize the Native of Barrow Social Service **Department** to release the following: • Information pertaining to any open or previous child abuse and or / neglect investigation in which I have been identified as the alleged perpetrator, and • Dates of any substantiated reports of harm in which I have been identified as the perpetrator of child abuse and or/ neglect, and • Date of any negative licensing action. First Name Middle Name Last Name Date of Birth Social Security Number Signature Date Complete a separate form for each child care provider and household member's age of 16 and older. The application provides only one (1) Authorizations for Release of Information forms. You may need to make extra copies. SPACE BELOW THIS LINE WILL BE FILLED OUT BY THE NATIVE VILLAGE OF **BARROW SOCIAL SERVICE DEPARTMENT** Is the applicant identified as the alleged perpetrator in a substantiated report of harm or as a perpetrator in an open or prior child abuse or neglect case? YES $\square$ NO $\square$ Dates of any substantiated reports of harm, perpetrator and child abuse.

Date

Social Services Signature

| AUTHORIZATION FOR   | R RELASE OF INFORMATION FO  | OR CHILD CARE PROVIDER        |  |  |  |  |  |
|---|---|-------------------------------|--|--|--|--|--|
| I,, hereby authorize the Native Village of Barrow Workforce  Department to release the following: |   |                               |  |  |  |  |  |
| <ul><li>investigation in which</li><li>Dates of any substant</li></ul>                            | ng to any <b>open or previous</b> child and head the allest that a second identified as the allest that a second identified as the allest that a second identified and a second identified as the allest a second identified as a second id | ged perpetrator, and          |  |  |  |  |  |
| First Name  | Middle Name   | Last Name                     |  |  |  |  |  |
| Date of Birth   |   | Social Security Number        |  |  |  |  |  |
| Signature   | <u></u>   | Date                          |  |  |  |  |  |
| and older. The application forms. You may need to m   | ·   | ns for Release of Information |  |  |  |  |  |
|   | ARROW WORKFORECE DEPAR  |                               |  |  |  |  |  |
| Has the applicant ever bee<br>YES □<br>NO □   | en licensed?  |                               |  |  |  |  |  |
| Were there any negative li<br>YES □<br>NO □   | censing action?   |                               |  |  |  |  |  |
| Dates of any substantiated  | d reports of harm, perpetrator and  | child abuse.                  |  |  |  |  |  |
|   |   |                               |  |  |  |  |  |
|   |   |                               |  |  |  |  |  |

Date

Workforce Signature

#### **CLEARANCE FORM**

CONFIDENTIAL

Worker\_\_\_\_\_ Field Office or

| Private Agency   |   |   |   |                                  |                    |  |  |  |
|--|---|---|---|----------------------------------|--------------------|--|--|--|
|  |   |   | re applicant, unlicensed rela<br>dult with direct access to chi |                                  | ptive applicant or |  |  |  |
| Last Name First Name   |   |   | Middle Name   | Household I                      | Name               |  |  |  |
| Aliases, Maiden N  | lame, Previous I  | I<br>Married Name(s)  | Social Security #   | ☐ Male ☐                         | Female             |  |  |  |
| Date of Birth  |   | Place of Birth: City  | State   | Country                          |                    |  |  |  |
| Driver License Nu  | mber  | State of Issuance   | Home Phone Number   | Alternate Ph                     | none Number        |  |  |  |
| Physical Address   | 900000  | A CONTRACTOR OF A CONTRACTOR AND A | City  | State                            | Zip                |  |  |  |
| Mailing Address  |   |   | City  | State                            | Zip                |  |  |  |
| 0.2004   |   |   |   |                                  | 300                |  |  |  |
| Residency: Alask   |   | YrsMoʻs   | Physically here   | Yrs                              | Mo's               |  |  |  |
| THE PROPERTY OF STREET STREET, SANSAGER, TOWARD  |   |   | rs. Attach additional page(                                     | DAGGE TO SEE SEE SEE SEE SEE SEE |                    |  |  |  |
| From (MM/YY)   | To (MM/YY)  | City  |   | State                            | Country            |  |  |  |
|  |   |   |   |                                  |                    |  |  |  |
|  |   | -   |   |                                  | 6                  |  |  |  |
| 77   | 1 1 0   | 77 7 777  | 10.0  |                                  |                    |  |  |  |
| Have you or any INO YES  Do you have a ph children? If you h NO YES  Do you have a do safety or well-bein NO YES  Have you been co NO YES  I authorize the do protective service | Have you or any household members at any time ever been investigated for child abuse or neglect?  NO YES If yes, attach an explanation.  Do you have a physical, health, mental health or behavioral problem that might pose a risk to the health, safety, or well-being of children? If you have a question regarding a problem, discuss it with your licensing worker.  NO YES If yes, attach an explanation.  Do you have a domestic violence problem or an alcohol or other substance abuse problem that might pose a risk to the health, safety or well-being of children?  NO YES If yes, attach an explanation.  Have you been convicted of a crime or charged with a criminal offense?  NO YES If yes, attach an explanation.  I authorize the department representative to review criminal justice(CJ), including, where applicable, juvenile criminal history, protective service, and licensing records and to share this information (except federal CJ records) with the applicant/licensee and if applicable, between the department and agency responsible for evaluating the facility. I agree and understand that I will be placed |   |   |                                  |                    |  |  |  |
| Household Memb   | er Signature  |   |   | 20                               | Date               |  |  |  |
|  |   |   |   |                                  |                    |  |  |  |

06-9437 (Rev. 9/18) LIC ADOP CPS

Page 1 of 2

Authority: AS 47.05.310, AS 47.32 42 U.S.C. 671(a)(20)

#### **CLEARANCE FORM**

CONFIDENTIAL

Worker\_\_\_\_\_\_Field Office or

|  | The second   | C EACHC  | ii  |                    | ite Agency                       | d a la company   |  |
|--|--|--|---|--------------------|----------------------------------|--|--|
|  |  |  | care applicant, unlicense<br>diadult with direct access |                    |                                  | ptive applicant or   |  |
| Last Name                                      |  |  | Middle Name   | 5 to crindren      | Household Name                   |  |  |
| Aliases, Maiden Name, Previous Married Name(s) |  | Social Security #                                  | <b>#</b>  | ☐ Male ☐           | Female                           |  |  |
| Date of Birth                                  |  | Place of Birth: City                               | State   |                    | Country                          |  |  |
| Driver License Nu                              | ımber  | State of Issuance                                  | Home Phone Nu   | umber              | Alternate Ph                     | ione Number  |  |
| Physical Address                               |  |  | City  | 2.5 Chairt 210.06  | State                            | Zip  |  |
| Mailing Address                                |  |  | City  |                    | State                            | Zip  |  |
|  |  |  |   |                    |                                  | 215<br>215   |  |
| Residency: Alask                               | (a   | YrsMoʻs  | Physically here   | 82                 | Yrs                              | Mo's   |  |
| Please list your p                             | revious resident   | e for the last ten (10) y                          | ears. Attach additional                                 | page(s) if r       | necessary.                       |  |  |
| From (MM/YY)                                   | To (MM/YY)   | Ci   | ty  | St                 | ate                              | Country  |  |
|  | 1  |  |   |                    |                                  |  |  |
|  |  |  |   |                    |                                  | 6  |  |
|  |  |  |   |                    |                                  |  |  |
|  |  | ed to care for children o                          |   |                    |                                  | 56   |  |
| NO YES   | If yes, indica   | te city, state and type of                         | ficare and dates of licen:                              | sur <del>e</del> : |                                  |  |  |
| 10-40  |  |  |   |                    |                                  |  |  |
| Have you ever ha                               | ad a license to c  | are for children or adult                          | s revoked or denied in A                                | Alaska or a        | ny other state                   | ?  |  |
| NO YES   | If yes, attacl   | h an explanation                                   |   |                    |                                  |  |  |
|  |  |  |   |                    |                                  |  |  |
|  |  |  | een investigated for chi                                | ld abuse or        | neglect?                         |  |  |
| NO YES   | If yes, attacl   | h an explanation.                                  |   |                    |                                  |  |  |
|  | NAMES OF THE PROPERTY OF THE P |  |   | William Downson    |                                  |  |  |
|  |  |  |   |                    |                                  | safety, or well-being of                                   |  |
|  |  | regarding a problem, di<br>h an explanation.       | scuss it with your licens                               | ang worker         | •                                |  |  |
|  | <b>—</b> 11. <b>j</b> as, suas   | , or or bridge                                     |   |                    |                                  |  |  |
| Do you have a do                               | smestic violence   | problem or an alcohol.                             | or other substance abu                                  | se problem         | that might po                    | se a risk to the health                                    |  |
| safety or well-beil                            | ng of children?  |  | or ornar babbianca aba                                  | Da problam         | mat might po                     | od a nok to the neakh,                                     |  |
| NO 🗖 YES                                       | 🗖 If yes, attacl   | h an explanation.                                  |   |                    |                                  |  |  |
|  |  |  |   |                    |                                  |  |  |
| Have you been co                               | nvicted of a crim  | ne or charged with a crir                          | minal offense?  |                    |                                  |  |  |
| NO YES   | ☐ If yes, attacl   | n an explanation.                                  |   |                    |                                  |  |  |
| NO 81 16 55 1                                  |  |  | 2 16 NO 20 W BENCH N. W                                 |                    | 1600 - 1600                      | N 10 100 E-000   |  |
| I authorize the o                              | lepartment repre   | esentative to review cr                            | iminal justice(CJ), inclu                               | uding, whe         | re applicable,                   | juvenile criminal history,                                 |  |
| applicable betwee                              | , and ilcensing i<br>en the departme   | ecolos and to shale thi<br>ent, and agency respons | s information (except re-<br>sible for evaluating the f | facility I ad      | colus) with the<br>ree and under | e applicant/licensee and if<br>stand that I will be placed |  |
| on the APSIN flag                              | system. I certifi  | y that the contents of thi                         | s form and information p                                | provided wit       | h it are true, a                 | ccurate, and complete.                                     |  |
|  | 135  |  | illo  |                    | 50                               | 200 (15)   |  |
|  |  |  |   |                    |                                  |  |  |
| Household Memb                                 | er Signature   |  |   |                    | 57                               | Date   |  |
|  |  |  |   | <u> </u>           |                                  |  |  |

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LIC ADOP CPS

Page 1 of 2

Authority: AS 47.05.310, AS 47.32 42 U.S.C. 671(a)(20)

#### Form **W-4V**

(Rev. February 2018)

Department of the Treasury Internal Revenue Service

#### Voluntary Withholding Request

(For unemployment compensation and certain Federal Government and other payments.)

► Go to www.irs.gov/FormW4V for the latest information.

#### Instructions

#### **Purpose of Form**

If you receive any government payment shown below, you may use Form W-4V to ask the payer to withhold federal income tax.

- Unemployment compensation (including Railroad Unemployment Insurance Act (RUIA) payments).
  - · Social security benefits.
  - · Social security equivalent Tier 1 railroad retirement benefits.
  - · Commodity Credit Corporation loans.
- Certain crop disaster payments under the Agricultural Act of 1949 or under Title II of the Disaster Assistance Act of 1988.
- Dividends and other distributions from Alaska Native Corporations to its shareholders.

Consult your payer if you're uncertain whether your payment is eligible for voluntary withholding.

You aren't required to have federal income tax withheld from these payments. Your request is voluntary.

**Note.** Payers may develop their own form for you to request federal income tax withholding. If a payer gives you its own form instead of Form W-4V, use that form.

#### Why Should I Request Withholding?

You may find that having federal income tax withheld from the listed payments is more convenient than making quarterly estimated tax payments. However, if you have other income that isn't subject to withholding, consider making estimated tax payments. For more details, see Form 1040-ES, Estimated Tax for Individuals.

#### **How Much Can I Have Withheld?**

For unemployment compensation, the payer is permitted to withhold 10% from each payment. No other percentage or amount is allowed.

For any other government payment listed above, you may choose to have the payer withhold federal income tax of 7%, 10%, 12%, or 22% from each payment, but no other percentage or amount.

#### What Do I Need To Do?

Complete lines 1 through 4; check one box on line 5, 6, or 7; sign Form W-4V; and **give it to the payer, not to the IRS.** 

**Note.** For withholding on social security benefits, give or send the completed Form W-4V to your local Social Security Administration office.

**Line 3.** If your address is outside the United States or the U.S. possessions, enter on line 3 the city, province or state, and name of the country. Follow the country's practice for entering the postal code. Don't abbreviate the country name.

Line 4. Enter the claim or identification number you use with your payer. For withholding from social security benefits, the claim number is the social security number under which a claim is filed or benefits are paid (for example, 123-45-6789A or 123-45-6789B6). The letter or letter/number combination suffix that follows the claim number identifies the type of benefit (for example, a wage earner, a spouse, or a widow(er)). The claim number may or may not be your own social security number. If you are unsure about what number to use, contact the Social Security Administration at 1-800-772-1213 (toll-free). For other government payments, consult your payer for the correct claim or identification number format.

**Line 5.** If you want federal income tax withheld from your unemployment compensation, check the box on line 5. The payer will withhold 10% from each payment.

**Line 6.** If you receive any of the payments listed on line 6, check the box to indicate the percentage (7%, 10%, 12%, or 22%) you want withheld from each payment.

Line 7. See How Do I Stop Withholding? below.

Sign this form. Form W-4V is not considered valid unless you sign it.

#### When Will My Withholding Start?

Ask your payer exactly when income tax withholding will begin. The federal income tax withholding you choose on this form will remain in effect until you change or stop it or the payments stop.

#### How Do I Change Withholding?

If you are getting a payment other than unemployment compensation and want to change your withholding rate, complete a new Form W-4V. Give the new form to the payer.

#### **How Do I Stop Withholding?**

If you want to stop withholding, complete a new Form W-4V. After completing lines 1 through 4, check the box on line 7, and sign and date the form; then **give the new form to the payer.** 

|         |  |                   |                                      | Separate h          | ere              |                    |             |   |
|---------|--|-------------------|--------------------------------------|---------------------|------------------|--------------------|-------------|---|
| Form    | W-4V   |                   | Voluntar                             | y Withhold          | ling Requ        | est                |             |   |
| Departr | ebruary 2018)<br>nent of the Treasury<br>Revenue Service | (For unemplo      | yment compensatio ► Give this form t |                     |                  |                    | ayments.)   | OMB No. 1545-0074   |
| 1       | Your first name  | and middle initia | l                                    | Last na             | me               |                    | 2 Your so   | cial security number  |
| 3       | Home address (   | number and stre   | et or rural route)                   | City or             | town             | State              | ZIP         | code  |
| 4       | Claim or identific                                       | cation number (if | any) you use with you                | r payer             |                  |                    |             |   |
| 5       | ☐ I want fede  | eral income tax   | withheld from my ur                  | nemployment con     | pensation at a   | rate of 10% of     | each paym   | nent.   |
| 6       | my Commodity   | Credit Corporati  | on loans, (d) certain c              | crop disaster payme | ents under the A | gricultural Act of | 1949 or und | retirement benefits, (c)<br>er Title II of the Disaster<br>the rate of (check one): |
| 7       | ☐ I want you   | to stop withhol   | ding federal income                  | tax from my payr    | nent(s).         |                    |             |   |
| Your    | signature ►  |                   |                                      |                     | Da               | te ►               |             |   |